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language, with an attempt to shew what they are in the original Celtic, by comparing them with ancient history and the language of the principal branches or dialects of that people,—the British or Welsh, the Irish, the Armoric, and the Cornish. This part is in a great measure etymological, where fancy has her swing, though kept within bounds as much as possible.”—CAMBRIAN REGISTER, Vol. I. p. 369. \* \*

Huw MORUS.—The first volume of the Poems of this Bard, edited by the Rev. Walter Davies, has recently appeared, and cannot fail to be favourably received by all those, who feel any relish for those light and humourous sallies of the Muse, in which Huw Morus is known to have excelled. An early opportunity will be taken for offering some extracts from this volume, which ought to meet with the patronage of every lover of Welsh poetry. \* \*

#### ERRORS CORRECTED.

EDNYWAIN AB BRADWEN.—In page 118 of the last Number it was stated in the Note, that Ednywain ab Bradwen and Ednywain Bendew were, in fact, two names for the same person. This was perhaps wrong; as the former was a Lord of Meirion and the latter of Tegaingl. They appear to have been both heads of tribes: and several families in Tegaingl claim their descent from Ednywain Bendew.

ST. CADVAN'S STONE.—In a note on page 121 it was mentioned, that this ancient relic had been removed from Towyn Church-yard by a neighbouring gentleman, to decorate his own grotto. This was done many years ago by the consent of the vicar; but the stone has since been deposited in Towyn Church, where it still remains. In a note in the second volume of the Cambrian Register, p. 373, it is said, that this stone was broken in its removal, whereby the inscription was unfortunately defaced, though it was afterwards made out from the fragments.

GWYNEDDIGION SOCIETY.—In the article relating to this Society in the last Number, p. 142, it was stated, that the annual medal would, “in future, be awarded on the second day of the *Eisteddfod* for Powys or Gwynedd.”—Dyfed and Gwent should also have been included, as, although the Society was originally confined to North Wales, it has since been extended to the whole Principality.

#### VERBAL ERRORS.

P. 107, l. 12 of the Notes, for “Dinecawr,” read Dinevor.

P. 110, l. 9, for “1499,” read 1409.

P. 118, l. 6 of the Note, for “Ednuvain,” read Ednywain.

P. 127, l. 21, for “appreciate,” read depreciate.

P. 133, l. 6 of the Notes, for “ages,” read age.

P. 143, l. 1 of the Note, after “to,” insert the.